



CCM News



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PERHIMPUNAN HARI DOA MALAYSIA 2025

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CHRISTMAS MESSAGE 2025

Shalom Peace

*For to us a child is born, to us a son is given,
And the government will be on his shoulders.
And He will be called Wonderful Counselor,
Mighty God, Everlasting Father, **Prince of Peace**.
Of the greatness of his government and **peace**,
there will be no end. – Isaiah 9:6-7a*

THIS YEAR, the Nobel Institute awarded Venezuelan opposition leader María Corina Machado the prestigious Peace Prize for “her struggle to achieve a just and peaceful transition from dictatorship to democracy” in Venezuela. Days before the official announcement, the world waited with bated breath, wondering whether the world’s most powerful man would be awarded a prize that he had openly coveted and lobbied to be nominated. But finally, the Norwegian Nobel committee members held fast to the criteria for the prize enshrined in Alfred Nobel's will; that it be awarded to whoever has done the most for fraternity between nations, the abolition or reduction of standing armies, or for holding or promoting peace congresses.

While we need to continue our support for peacemakers around the globe, we must also acknowledge that 2025 experienced a lot of ‘unpeace’ in the world. From Ukraine to Lebanon, from Gaza to Cambodia, peace remains a fleeting commodity.

The Psalmist declares, in Psalm 85, *“I will listen to what God the Lord says; He promises **peace** to His people, His faithful servants. Surely His salvation is near those who fear Him, that His glory may dwell in our land. Love and faithfulness meet together; righteousness and **peace** kiss each other.”*

For many, peace simply means the absence of war. But when the Psalmists speak of God’s peace—*shalom*—it means more than the absence of human conflict. Rather, *shalom* is the total well-being of the mind, heart, and body, individually and communally. *Shalom* can exist even amid a war-torn world, even in the midst of unresolved geopolitical problems or human struggles.

But this peace is only made possible through the Prince of Peace, who came to dwell among us, preached a message of hope and peace, and finally gave His life for the world so that we would be in *shalom* with God and with one another. This is no cheap peace, but a peace that is everlasting and comes from God.

Without diminishing the good work of humanitarian organisations and peace activists around the world, Christians believe that true peace will only be found in the Prince of Peace. As the angels proclaimed *shalom* to the shepherds 2000 years ago, may we boldly proclaim the same *shalom* in a world besieged by un-peace.

Dear God, thank You for Your Son, who is our shalom, and who has broken down every wall of hostility in the world. We pray for churches and communities that cannot celebrate Christmas due to ongoing conflicts. Be with them. Let them know that Your peace transcends the sound of guns and rockets. Give us courage so that wherever we are, we can be Your messengers of hope and peace. Amen.

REV DR PHILIP LOK
December 2025

CCM NEWS is a regular publication of the Council of Churches of Malaysia (CCM) on the life and work of the Council as well as the fellowship of churches in and around Malaysia.

FRONT IMAGE:
CFM Hi-Tea Reception hosted at the CCM Ecumenical Centre, Dec 13, 2025

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The Council of Churches of Malaysia is a fellowship of churches from virtually all mainline Protestant denominations in the country. The highest governing body is the Assembly, which meets once every three years. CCM was formally inaugurated in 1948 in Kuala Lumpur. The Roman Catholic Church is not a member church but works cooperatively with CCM.

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Shared Celebrations Strengthens Unity

CFM Christmas High Tea Reception 2025



AS THE GUEST of honor of the 2025 Christmas High Tea Reception organised by the Christian Federation of Malaysia (CFM) on Saturday Dec 13, 2025, the Deputy Prime Minister YAB Datuk Amar Haji Fadillah bin Haji Yusof reminded Malaysians that our national unity is built through shared conversations and celebrations.

Addressing over 300 participants, comprising heads of churches from the CFM family, ambassadors, lawmakers, church leaders, and members, the DPM remarked, “Unity is built not only in Parliament or policy rooms, but at shared tables, in shared conversations, and in shared celebrations like this one.”

Towards the end of his official address, **Datuk Amar Haji Fadillah** also wished all Malaysian Christians a wonderful Christmas and a happy New Year, encouraging all Malaysians to “hope in God, hope in one another, and hope in the future of our beloved Malaysia.”

The DPM’s speech was in part responding to the welcome address by the president of the Council of Churches of Malaysia (CCM), **Bishop Datuk**

Danald Jute of the Anglican Diocese of Kuching. In his opening speech, Bishop Danald stressed that Christmas is the celebration of the birth of Jesus Christ, whose message is centered on love, hope, peace, and respect.

He added, “This universal message of love, hope, peace, and respect for one another resonates deeply with the spirit of unity and harmony that defines the Malaysian identity.”

The CCM president also urged the government not to view Christians or Christian institutions with suspicion. Instead, Christian symbols such as the Cross are not there to challenge anyone, but rather, these are statements of the Christian faith and commitment to service of the community.

The year’s reception took on a historic significance when the Prime Minister of Malaysia, **YAB Dato’ Sri Anwar Ibrahim**, joined in the Christmas celebrations immediately upon arrival from Langkawi. As noted by CFM chairman **Rev Dr Eu Hong Seng**, this was the first time in the history of CFM that both the Prime Minister and the Deputy Prime Minister attended the reception together.

As Dato’ Sri Anwar offered his Christmas greetings to attendees, he also urged all Malaysians to be grateful because—despite Malaysia being complex, racially and religiously diverse—our country is certainly one of the most peaceful countries in the world.



The PM further remarked, “This country should not allow the tyranny of the majority or the tyranny of the minority. Instead, this country must stand on the principles of fairness and justice. Only then can Malaysia succeed.”

This Christmas reception is an annual event organised by the Christian Federation of Malaysia. This year, the event was hosted by CCM, which is one of the three component bodies of CFM.

The CFM represents approximately 95% of the Christian population in Malaysia.

Throughout the reception, the distinguished guests and representatives of churches were entertained by the beautiful and inspirational singing led by Ms Juwita Suwito and her team, and the choral singing by Cantus Musicus. This gathering will live long in the memories of those who were present.

Whether we are in East or West Malaysia, the Christian story has been one of perseverance, service, and hope throughout the years. Though we may be a minority, this is our heritage. Our population has never been large but we have a great capacity for positive impact on the land. May we never lose the courage, strength, and wisdom to keep pressing on! ■



Indigenous pastors gather in Sibü for transformative leadership conference



SIBU, SARAWAK, SEPT 26: MORE than 100 indigenous pastors and church leaders from across Malaysia gathered from 23–26 September at the headquarters of Sarawak Iban Annual Conference (SIAC) for the triennial HEBI Pastors’ Conference, organised by the CCM Hal Ehwal Bumiputera Indigenous (HEBI) Committee.

With the theme “*Melayani Sebagai Hamba Kristus*” (Serving as Christ’s Servants), the 4-day conference was designed to inspire and equip pastors for faithful and sustainable ministry in their communities.

A warm welcome in Sibü

The gathering began with pastors and leaders arriving from across Sarawak, Sabah, and Peninsular Malaysia, many overcoming travel challenges such as flight delays and lost baggage. The **Opening Service** on the first night was a heartfelt celebration of worship and Holy Communion, led by the SIAC team.

In his opening sermon, SIAC president Rev **Bonnie Sedau** encouraged participants to stay steadfast in their calling despite the many challenges faced in ministry. Earlier, the CCM general secretary had hosted a simple appreciation dinner for the HEBI Committee members and the local organising team in recognition of their dedication in putting the conference together.

Learning and fellowship

The following two days were filled with teaching sessions and group reflections.

Among the guest speakers were Rev **Daniel Taie** from Basel Christian Church of Malaysia, who shared on “*Keluarga dan Pelayanan*” (Family and Ministry), and Rev Dr **Thomas Lau** from Methodist Theological Seminary, who spoke on “*Identiti Sebagai Hamba*” (Identity as Servants).

Participants engaged in group discussions on practical issues such as preventing burnout and how churches can offer stronger support for pastoral ministry. The ecumenical nature of the HEBI Conference—bringing together pastors from various denominations—created a rich space for mutual learning, encouragement, and collaboration.

A visit to Methodist Theological Seminary

On Day Three, participants visited the Methodist Theological Seminary (MTS), one of Sarawak’s key theological training institutions. The MTS team, led by the principal Rev Dr **Khoo Ho Peng**, warmly welcomed the pastors and shared the seminary’s vision and mission. The visit gave many participants a deeper appreciation for the role of theological education in equipping church leaders for the future.

Celebrating cultural diversity

The conference concluded with a vibrant Malam Kebudayaan (Cultural Night). Indigenous groups represented included the Semai from Peninsular Malaysia, the Rungus and Kadazan-Dusun from Sabah, and the Iban, Kelabit, Kayan, Kenyah and others from Sarawak.

The evening came alive with traditional songs, dances, and colorful attire, all offered in worship and praise to God. It was a joyful celebration of cultural diversity and unity in Christ. The night also saw the installation of the new HEBI Committee, marking the beginning of a new season of leadership.

As the conference came to a close, group photos captured the spirit of fellowship and shared vision among the pastors. Many left Sibü with renewed hearts and strengthened resolve to serve faithfully as Christ’s servants in their respective communities. ■



MTS Motto "And we proclaim Him, admonishing every man and teaching every man with all wisdom, that we may present every man complete in Christ. And for this purpose also I labour, striving according to His power, which mightily works within me." (Colossians 1:28-29)



YMCA KL marks 120th anniversary



KUALA LUMPUR, OCT 11: THE YMCA of Kuala Lumpur, the oldest YMCA in Malaysia and a chapter of the National Council of YMCAs in Malaysia, marked a significant milestone with its 120th Anniversary celebration on Saturday, 11 October 2025.

The day began with an Anniversary Thanksgiving Service at the YMCA Main Hall in Brickfields.

Council of Churches of Malaysia (CCM) general secretary Rev **Philip Lok** was the guest preacher. Preaching from Philippians 4:4–6, he reminded the YMCA community to rejoice, give thanks, and celebrate God’s unwavering goodness.

He also encouraged YMCA to go beyond celebration—by bearing witness to God’s faithfulness through acts of service and love.

In the evening, the celebrations continued with a grand anniversary dinner, graced by the presence of the YMCA’s patron, Tan Sri Dr Michael Yeoh.

The National Council of YMCAs (MY), an associate member of CCM, has over 7,000 members with chapters in Kuala Lumpur, Ipoh, Penang, Sibul, and other cities. For more than 120 years, YMCA Kuala Lumpur has stood as a beacon of hope—empowering communities, uplifting the underprivileged, and nurturing the next generation for a brighter future. ■



Malaysian CARE shares challenges and opportunities

NOV 17: For over 45 years, Malaysian CARE has faithfully borne witness to the Gospel through its community services and social engagement initiatives.

CCM general secretary Rev Dr Philip Lok recently had the privilege of visiting the Malaysian CARE headquarters, bringing warm greetings to the Board and staff, and gaining a deeper understanding of the challenges faced by diakonia ministries such as Malaysian CARE.

The visit included fruitful conversations and a meaningful exchange of ideas with the Malaysian CARE team, ably led by their board chairman Dr Benjamin George Jr and executive director Mr Frederick Foo.

Established in 1979 on the conviction that the Good News of the Kingdom must be expressed holistically, Malaysian CARE remains unashamedly evangelical while serving the underprivileged and marginalised with compassion and love.

CCM gives thanks for their faithful Christian witness and is proud to have the organisation as an Associate Member of our ecumenical family. May the Lord continue to bless and prosper the ministries of Malaysian CARE. ■



ECUMENICAL NEWS

CCM-ACS jointly host Malaysia Day of Prayer 2025

KUCHING, SEPT 16: THIS year's Hari Malaysia carried added meaning as the Council of Churches of Malaysia (CCM) and the Association of Churches in Sarawak (ACS) jointly hosted the annual Malaysia Day of Prayer (MDOP) Ecumenical Service.



For the first time in history, the Service was held in East Malaysia, making the occasion especially significant. Even more importantly, the partnership between CCM and ACS marked a fresh chapter in building deeper bonds of unity and fellowship among their member churches.

The Service was graced by distinguished guests, including YB Datuk Amar Dr Sim Kui Hian (Deputy Premier of Sarawak), Dato Shankar Ram (Pre-

sident of Sri Mariamman Temple, Kuching), and Dato Dr Kalwinder Singh (President of Sikh Gurdwara, Kuching), alongside church leaders from both West Malaysia and Sarawak. The homily was delivered by the Archbishop of Kuching, the Most Rev Datuk Simon Poh.

Held at St Faith Anglican Church, the Service drew nearly 500 members of the Christian community in Kuching. Over the course of two hours, worshippers lifted heartfelt prayers and songs of praise to Almighty God, uniting in thanksgiving and intercession for the nation.

In his welcome address, CCM general secretary Rev Dr **Philip Lok** expressed gratitude for the gathering: "We thank God for this MDOP Ecu-

menical Prayer Service, which provides a space for churches across Malaysia to come together, either online or in person, for worship and to intercede for our nation on Hari Malaysia.

"With this coming together, we hope that our spirit of unity and cooperation will be further enhanced. As we join our hearts and voices to pray for Malaysia, let us ask our Creator God to shower the richest blessings upon Malaysia and all Malaysians!"

CCM represents over 600,000 Christians from mainline denominations across Sabah, Sarawak, and Peninsular Malaysia, while ACS encompasses the Roman Catholic Church, Anglicans, Methodists, BEM, Seventh-Day Adventists, and others. ■

See page 19 for a full report of the *Hari Doa Malaysia 2025* celebration.

MCCBCHST 43rd AGM, Sept 20



The Malaysian Consultative Council of Buddhism, Christianity, Hinduism, Sikhism and Taoism (MCCBCHST), the country's primary interfaith body, held its Annual General Meeting last Saturday at Wisma Dharma Cakra in Brickfields.

A key agenda item was the election of the new Executive Committee for the next two-year term. The CCM is honoured that Bishop Dr T Jeyakumar, bishop of Methodist Church in Malaysia, was elected as deputy president of the Council.

We give thanks to God and pray for His continued blessing upon the partnership between Christian Federation of Malaysia (CFM) / CCM and other religious communities in Malaysia, to promote peace, mutual respect, and understanding.

Diocesan Assembly of Anglican Kuching, Sept 23



The CCM general secretary had the honour of participating in the recently concluded Assembly of the Anglican Diocese of Kuching (ADK), held at St Thomas' Cathedral, Kuching. During the session, he brought greetings on behalf of CCM and shared key updates on the Council's ongoing ministries and initiatives.

The ADK is a member church of CCM with congregations spread across Sarawak and Brunei. It is currently led by Bishop Datuk Danald Jute, who is the current CCM president.

Children's World Day of Prayer, Oct 25





Over 50 children, ages 6–12, gathered at the CCM Ecumenical Centre for a joyful World Day of Prayer celebration themed “I Made You Wonderful” (Psalm 139:1–18).

Organised by the CCM Women’s Ministry Committee, the event celebrated how wonderfully God created each child!

Solidarity with Susanna Liew and the Koh family, Nov 5



It’s been a journey of prayer, faith and courage for Susanna Liew, the Koh family and many others who have fought for answers since Pastor Raymond Koh disappeared in Feb 2017.

On Friday Nov 5, 2025, the High Court ordered the government to pay the Koh family over RM37mil in damages, both general and aggravated. “We are overjoyed and thankful to God that we have a fair and honest judgement,” said Liew.



We, the staff and leaders at CCM, wish you a very blessed Christmas!

May the peace of God and the love of Christ, born at Christmas, guide and sustain you throughout the New Year.

Merry Christmas and Happy New Year!

CCM's Advent Fest, Nov 29

On Saturday Nov 29, CCM hosted this year's Advent Fest — a joyful day filled with activities, choir performances, and beautifully arranged booths. It was a meaningful time of coming together, getting to know one another, and sharing fellowship across our communities. We extend our heartfelt thanks to everyone who contributed to making this celebration special.



As we journey through the Advent season, let us be reminded of its significance. Advent is a time of anticipation and preparation for the good news of Christmas—a season to reflect on the hope, peace, joy, and love that our Saviour brings. Each week, churches around the world light a candle on the Advent wreath to remind us that light shines in the darkness and that God's promises bring comfort and strength.

We give thanks to God for allowing CCM to share the joy of Advent and Christmas with all of you through this blessed celebration!



(Photos & Text by Astrid Pedersen)

Penang State Christmas Parade, Dec 6



After a hiatus of 25 years, the Penang State Government, together with CFM Penang, brought the Christmas Parade back to the historic streets of the island on Dec 6, 2025. Thousands of Penangites, along with tourists and guests, gathered on the grounds of St George's Anglican Church for the celebration, which was graced by the presence of the Penang Chief Minister. CCM is grateful for the opportunity to witness and participate in this significant Christmas celebration.

A Festival of Nine Lessons and Carols, Dec 7



CCM is thankful to host *A Festival of Nine Lessons and Carols* service on this year on Sunday Dec 7. The cherished Advent tradition was made meaningful this year through the participation of Cantus Musicus – an international chamber choir founded in 2003 and based in Kuala Lumpur.



The service was graciously hosted by CCM general secretary Rev Dr **Philip Lok** at the CCM Building's Multipurpose Hall. Worship was led by Rev Dr **Hermen Shastri** and Rev **Richard Tok**, whose guidance helped create a reflective and uplifting evening.

A line-up of readers added depth and warmth to the proclamation of Scripture: 1) Admiral (Rtd) **Fernando Ferri**, Former Defence Attaché, Embassy of Italy; 2) Dato' Sri **Andrew Abishegam**, Group Managing Director & CEO, X2 International; 3) Ms **Terry Phang**; 4) Ms **Katja Sailer**, Representative of Cantus Musicus; 5) Ms **Astrid Pedersen**, MA Theology Student, Aarhus University, Denmark; 6) Her Excellency **Anne Vasara**, Ambassador, Embassy of Finland; 7) Mr **Richard Yeoh**, Director/Trustee, REFSA Foundation Bhd; and 8) Rev **Zadok Jeevan**, Director of Pastoral Care, St Andrew's Presbyterian Church, KL. The evening was further enriched by the performance of guest Soprano soloist Ms **Stephanie Wong**, whose artistry brought an elegance to the celebration. Thanks too to the photographer, George, for capturing the event's memorable moments.

As we journey through this Advent season, we wish everyone a joyful, hope-filled, and blessed time of preparation. Blessed Advent to all!



Malaysian Court vindicates family of abducted pastor

By ISABEL ONG

NOV 7: A judge finds authorities complicit in Raymond Koh's disappearance, granting millions in damages and ordering a new investigation.

Susanna Liew hasn't seen her husband, Malaysian pastor Raymond Koh, in eight years. She has spent the past five years in a legal battle over his abduction, which authorities failed to investigate thoroughly.

This week, Malaysia finally acknowledged what she had suspected all along. In a high court ruling issued Wednesday, a judge found sufficient evidence that the government and police played a role in Koh's 2017 disappearance. The verdict granted Koh's family a total of over 37 million Malaysian ringgit (RM; \$8.8 million USD).

"It's like God-answered prayer ... beyond what we can imagine or think, a reflection of God's faithfulness to his servant."

The outcome was "unbelievable," Liew, 69, said, after years of advocating and rallying Christians on her husband's behalf. "It's like God-answered prayer ... beyond what we can imagine or think, a reflection of God's faithfulness to his servant."

The high court concluded that Koh's kidnappers acted in a "sophisticated manner" that suggested institutional involvement. The judge also ordered the state to reopen the investigation into Koh's disappearance and report their progress to the attorney general every two months.

God's presence was "so evident" during the trial, said Jerald Gomez, the family's lawyer. "The police could not hide what they had done. Truly with God anything is possible."

A report issued by the Human Rights Commission Malaysia (known as SUHAKAM) in 2019 similarly found that

the 62-year-old pastor did not go voluntarily when his car was boxed in by three black SUVs and masked men hauled him into the back of a vehicle on February 13, 2017. The commission suggested that agents from the Special Branch in Kuala Lumpur, the intelligence and security agency of the Malaysian police, enforced the abduction.

That night, when Koh didn't show up for a meeting, Liew panicked and went to the police to file a missing person report. Instead, officers interrogated her for five hours about Koh's ministry activities and whether he proselytized Muslims.

Since then, Liew has fought for truth and justice in her husband's case, including filing a lawsuit against police and the government in 2020. Though CCTV footage from nearby homes captured the abduction, the government "suppressed evidence, concealed information, and misdirected investigations." Koh has not been seen since.

The night before the verdict, Liew couldn't sleep. She felt overwhelmed when she saw around 100 people show up at the courtroom early—some she knew, and others were strangers who had been praying for the Kohs—in the gallery. Some even had to sit on the floor.

"I really felt surrounded by prayers of the saints," Liew told CT.

At 5 p.m. on Wednesday, Koh's family got a glimpse of the justice they had been praying for. When the court ruled in Liew's favor, people in the gallery applauded. The judge did not stop them.

The judge continued reading the verdict for two hours, including ordering the government and police to give the Koh family RM 10,000 a day (\$2,400 USD) from the date of Koh's abduction to the day he is found, amounting to more than RM 31 million (\$7.6 million).

The money, which along with other damages totals \$8.8 million, would be deposited into a trust fund for her husband because the judge does not consider Koh dead, Liew said.

"We are overjoyed and thankful to God that we have an honest and fair judgment," Liew said, reading a statement to the press outside the court. "Though this will not bring pastor Raymond back, it is somewhat a vindication and closure for the family of pastor Raymond Koh."

The Malaysian attorney general's chamber announced plans to appeal the November 5 court verdict.

"In my heart I felt peace because I obeyed the Lord. I have done what God asked me to do. I have forgiven even my enemy."

Liew hopes the ruling continues to exert pressure on officials to provide answers to Koh's whereabouts. "Right now we don't know anything—where he is, is he alive, is he dead?"

Koh, who came to faith at a Christian concert in Singapore in the 1970s, had a long ministry career in Muslim-majority Malaysia. The Evangelical Free Church pastor started the nongovernmental organization Harapan Komuniti to shelter people with HIV, support single mothers, and meet the needs of the most vulnerable.

Prior to his abduction, the country's Islamic authorities had investigated Harapan Komuniti for attempting to convert Muslims, which is illegal. Although the government dropped the allegations, Koh bore the weight of the accusations and even received two bullets in the mail.

Koh was experiencing a “spiritual awakening” in the days before he was abducted, Liew said in a recent Voice of the Martyrs (VOM) USA interview. He took prayer walks around the neighborhood and seemed to be filled with an urgency to share the gospel, she said.

When their three children were younger, the Kohs talked with them about the risks of their father being arrested or jailed. The family prayed and cried together, which “prepared us for any eventuality,” Liew told VOM.

Tan Soo-Inn, a Malaysian-born preacher in Singapore, met Koh when he was a pastor in Penang in the '80s.

When he heard the news of Liew’s victory in court, Tan didn’t give himself permission to rejoice initially. “The news looked too good to be true,” he said.

But as reality sank in, he thanked God for his mercy and answered prayers. He thought of Isaiah 1:17: “Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow.”

Some may criticize the Malaysian court for awarding an excessive amount of money to the Kohs, Tan said. But he found the judge’s verdict crucial because it called out the

government and police’s failure in Koh’s kidnapping. “It is hard to believe that no one knows what happened to Pastor Raymond,” he said.

The family has sought to forgive the perpetrators of Koh’s abduction. Liew bought a fruit basket for the person who allegedly led the operation to kidnap her husband when she learned that he was in hospital recovering from liver cancer, she revealed in the VOM USA interview.

“In my heart I felt peace because I obeyed the Lord. I have done what God asked me to do,” she said. “I have forgiven even my enemy.” ■

* First published on **November 7, 2025**, <https://www.christianitytoday.com/2025/11/malaysia-pastor-raymond-koh-abduction-susanna-liew-lawsuit-court/>

LOCAL NEWS

Symposium in Ipoh sheds light on Tamil Methodist mission history

OCT 3: A symposium on the history of the Malaysian Tamil Methodist Mission drew some 210 people to learn about the legacy of faith and mission.

The event saw a diverse mix of elders and youths from across the country converge at Tamil Methodist Church in Ipoh, Perak. It aimed to create an academic and spiritual platform to preserve, document and celebrate the history of the Tamil Methodist Mission in Malaysia.

During the event, Methodist Church in Malaysia Bishop Dr T. Jeyakumar launched a 380-page proceedings book published by the Tamil Annual Conference. The book compiles research papers on Tamil Methodist churches in Malaysia.

About 20 presentations exploring the history and mission of the churches were delivered during the symposium.

Organising chairman Steven Sekhar said the event was not only about preserving history, but also about passing on the legacy of faith and mission to the next generation.

“It is to ensure that the sacrifices, ministries and testimonies of past



leaders are not forgotten, while at the same time encouraging young people to carry forward the same vision and mission.

“We hope the symposium can be an inspiring call to remember the past while building the future,” he said.

Before the end of the programme, two resolutions were adopted – to hold the symposium once every two years and to actively involve more young people in future research and presentations. ■

* <https://www.thestar.com.my/metro/metro-news/2025/10/23/symposium-in-ipoh-sheds-light-on-tamil-methodist-mission-history/>

Anglican Inter-Faith Commission urges PM Anwar to halt AGC appeal in Koh, Amri disappearance cases

By MARILYN TEN

KUCHING (NOV 9): THE Anglican Inter-Faith Commission (AIFC) has called on Prime Minister Datuk Seri Anwar Ibrahim to direct the Attorney-General's Chambers (AGC) to withdraw its appeal against the Kuala Lumpur High Court's ruling holding the government and police responsible for the enforced disappearances of Pastor Raymond Koh and social activist Amri Che Mat.

Its chairman, The Rt Rev Datuk Danald Jute, described the AGC's intention to appeal as a "betrayal of the spirit of reform, compassion, trust and good governance promised by the Madani government."

"For the AGC to do so is to choose legal technicality over moral accountability. It will only go on to show that the government is more concerned with shielding institutional impunity than with upholding truth and justice," he said in a statement.

He urged the government to allow the landmark ruling delivered by the High Court on Nov 5 to stand "as a foundation for accountability", to fully comply with the court's order to re-open investigations with new and impartial officers, and to disclose all findings.

"All those responsible for their enforced disappearance must be held criminally accountable, whoever they might be," he stressed.

Danald, who is the Anglican Bishop of Kuching (Sarawak & Brunei Darussalam), described the verdict, which found the government and police vicariously liable for Koh's disappearance and for failing to properly investigate Amri's case, as "a monumental vindication of truth and justice."

"After nearly a decade of unrelenting pain, frustration and uncertainty, the judiciary has affirmed the findings of numerous inquiries, including by the Human Rights Commission of Malaysia (Suhakam), that these disappearances were not random acts but crimes of enforced disappearance involving state agents," he said.



Danald also praised the court's "moral courage" in recognising the cases as enforced disappearances and in ordering compensation and renewed investigations.

"...these disappearances were not random acts but crimes of enforced disappearance involving state agents."

"The High Court has decided not only to award compensation—a necessary, albeit symbolic, acknowledgment of the families' suffering—but has also issued a clear order to reopen investigations and ensure accountability. Justice delayed is justice denied. Justice delayed is justice desecrated," he said.

He said AIFC stands in solidarity with the families of Koh and Amri, expressing hope that the government would uphold truth and justice to ensure that "no one should ever have to live in fear in our beloved Malaysia."

On Nov 5, the Kuala Lumpur High Court ordered the government to pay nearly RM37 million to the family of Koh for enforced disappearance and over RM3 million to that of Amri for negligence in a police investigation.

Amri was abducted in Perlis around midnight on Nov 24, 2016, when his vehicle was surrounded by three cars and five men whereas Koh was abducted on Feb 13, 2017, in Selangor after his car was surrounded by seven vehicles and about 15 masked individuals. In April 2019, Suhakam concluded that both men were victims of enforced disappearance carried out by the police's Special Branch. ■ *The Borneo Post*

* <https://www.theborneopost.com/2025/11/09/anglican-inter-faith-commission-urges-pm-anwar-to-halt-agc-appeal-in-koh-amri-disappearance-cases>

Over 40,000 join Miri City Christmas Parade 2025

By JACQUELINE RAPHAEL



From left: Uggah (seventh left) receives a souvenir from Yii at the Miri City Christmas Parade 2025, as others look on; Members of the public gather by the roadside to watch the Miri City Christmas Parade 2025.

MIRI (DEC 7): THE Miri City Christmas Parade 2025 drew over 40,000 of participants and spectators on Saturday night, reaffirming its role as one of the city's strongest symbols of unity, harmony and shared community spirit.

Premier **Datuk Patinggi Tan Sri Abang Johari Tun Openg**, in his official-talking speech, said the annual celebration has evolved far beyond a festive procession.

According to him, the celebration, which has become a proud tradition in Miri for the past 15 years, is not just a parade of lights, music and colours but a symbol of unity, peace and goodwill among the people of Miri, regardless of race, religion or background.

He added that the parade serves as a reminder that Sarawak's greatest strength lies in its diversity and its people's ability to celebrate one another's culture and faith with mutual respect.

"It reminds us that Sarawak's strength lies in our diversity — in our ability to come together and celebrate one another's faith and culture with mutual respect," he said.

His speech text was read by Deputy Premier Datuk Amar Douglas Uggah Embas, who represented him at the event.

In his address, the Premier also commended the participating churches, Miri City Council and volunteers for their dedication in organising the well-loved event, which continues to grow in participation and significance each year.

Meanwhile, Miri Mayor **Adam Yii Siew Sang**, in his welcoming speech, said the strong turnout reflects the deep significance of the parade to the Christian community in Miri.

He said the overwhelming participation proves that the Christian community recognises the importance of the event, describing it not merely as a parade but as a union of all Christian denominations developed through the collective involvement of churches in Miri.

Yii, who is also Pujut assemblyman, highlighted that 16 churches from across the city marched together this year. These included the Roman Catholic Church, Anglican Church, Methodist Church, Borneo Evangelical Mission, Baptist Church, Seventh-day Adventist, Calvary Charismatic Church, Christ the Livingstone Fellowship Church, Full Gospel Assembly, Agape Kingdom Church, Open Heaven Tabernacle, 611 Bread of Life Church, Cornerstone Community Church, New Generation Church, Bethel Church of Malaysia, Malaysia Presbyterian Miri Branch and Gereja Life Point Miri.

At the event, Uggah also announced allocations in support of the parade. He committed RM50,000 from his office, while Minister of Transport Dato Sri Lee Kim Shin pledged RM20,000.

Deputy Minister of Tourism, Creative Industry and Performing Arts Datuk Sebastian Ting, Deputy Minister in the Premier's Department (Labour, Immigration and Project Monitoring) Datuk Gerawat Gala, and Deputy Minister of Public Health, Housing and Local Government Datuk Dr Penguang Manggil each allocated RM15,000.

Yii, Telang Usan assemblyman Dato Dennis Ngau and Baram MP Anyi Ngau each pledged RM10,000.

The Miri City Christmas Parade, first held in 2008 with 5,000 participants from seven churches, has grown into one of the most anticipated annual events in the state.

This year's edition, led once again by the Methodist Church, saw more than 40,000 participants taking part, walking the route from Miri City Fan to the city centre and back. The parade featured illuminated floats, music and carolling as well as Christmas greetings shared by church leaders.

Also present at the parade were Bishop of the Methodist Church of Malaysia Rev Dr T Jeyakumar; Bishop of the Catholic Church of Miri Diocese Rt Rev Richard Ng and the event joint organising chairman district superintendent of the Methodist Church of Miri, Rev Ngian Seng Chue. ■ *The Borneo Post*

* <https://www.theborneopost.com/2025/12/07/over-40000-join-miri-city-christmas-parade-2025/>

United in faith, churches illuminate Kuching City Christmas Parade 2025

By AMANDA L



Colourful lights brighten the night as the annual Kuching City Christmas Parade makes its way through the city; A sea of lights and people fills the streets as the procession moves through the city on Dec 6, 2025.

KUCHING (DEC 7): THOUSANDS of participants and spectators packed the streets last night as the Methodist Church SCAC led the Kuching City Christmas Parade, transforming the city centre into a vibrant display of faith and celebration.

Organised with the Association of Churches in Sarawak (ACS), the parade drew more than 7,000 participants from 72 churches.

Illuminated floats depicting the Nativity and other biblical scenes led the colourful procession, accompanied by choirs, youth groups and church contingents from various denomina-

tions, including the Roman Catholic, Anglican, Methodist Sarawak Chinese Annual Conference (SCAC), Methodist Sarawak Iban Annual Conference (SIAC), Borneo Evangelical Mission (SIB), Seventh-day Adventist, Salvation Army, Sarawak Baptist, Sarawak Blessed, and Sarawak Evangelical Christian Association (SECA) member churches.

The 4km procession swept through Jalan Padungan, the Kuching Waterfront, Lebuhr Temple, Lebuhr Wayang, Jalan Tabuan and Jalan Ban Hock before returning to Jubilee Ground. Huge crowds lined the route, stopping to cheer and capture the festive floats and performances. ■
Dayak Daily



A singing group delivers festive songs; Church members dressed in colourful fruit costumes march along the route during the Kuching City Christmas Parade on Dec 6, 2025.

* <https://dayakdaily.com/united-in-faith-churches-illuminate-kuching-city-christmas-parade-2025/>



Perhimpunan Hari Doa Malaysia 2025

Satu Seruan kepada Kesatuan & Pengharapan



PADA HARI MALAYSIA 2025, umat Kristian daripada pelbagai denominasi berkumpul di Gereja St Faith, Kuching untuk Hari Doa Malaysia – satu ibadah ekumenikal yang dianjurkan oleh *Council of Churches of Malaysia* [Majlis Gereja-Gereja Malaysia] (CCM) dan *Association of Churches in Sarawak* [Persatuan Gereja-Gereja di Sarawak] (ACS). Tema yang diambil daripada doa Yesus sebagai Imam Besar dalam Yohanes 17:21 berbunyi ringkas namun mendalam: *“Supaya mereka semua menjadi satu.”*

Dalam sebuah negara yang terdiri daripada kepelbagaian budaya, bahasa, dan sejarah, kata-kata ini membawa makna yang istimewa. Ia mengingatkan Gereja di Malaysia bahawa kesatuan bukanlah satu pilihan sampingan – ia terletak di pusat kesaksian Injil di Malaysia.

Perarakan Pujian

Pagi itu bermula dengan perarakan yang penuh sukacita diiringi nyanyian pujian *“To God Be the Glory.”* Ketika para paderi, ahli koir, dan pemimpin pujian melangkah masuk ke ruang ibadah, seluruh jemaat bangun berdiri,

menaikkan suara syukur kepada Tuhan yang telah “membuka pintu kehidupan agar kita boleh masuk.” Korus pujian – *“Praise the Lord, let the people rejoice!”* (“Pujilah Tuhan, biarlah umat-Nya bersukacita!”) – seakan menangkap degupan hati perhimpunan hari itu.

Sejak permulaan, jelaslah bahawa ibadah ini adalah lebih daripada sekadar peringatan simbolik. Ia adalah perhimpunan yang disengajakan dan diitujukan untuk mengingat kesetiaan Tuhan, mengakui dosa bangsa dan peribadi, serta memohon belas kasihan

dan pimpinan-Nya bagi tahun-tahun yang akan datang.

Mengenang Kelahiran Sebuah Negara

Canon Bradley, Vikar St Faith, memimpin **Proklamasi Hari** dengan mengingat kembali peristiwa 16 September 1963, ketika Malaya, Sabah, Sarawak, dan Singapura bergabung membentuk Malaysia. Proklamasi asal yang dibacakan di Stadium Merdeka menegaskan bahawa Malaysia didirikan atas kebebasan dan keadilan, berkomitmen kepada keamanan dan keharmonian rakyatnya.



Mendengar kembali kata-kata itu di dalam ruang gereja menjadi peringatan bahawa kisah Malaysia bukan sekadar bersifat politik, tetapi juga rohani. Kelahiran negara adalah anugerah daripada penyelenggaraan Tuhan, dan Gereja di Malaysia dipanggil untuk berdoa untuk destinasi-nya.

Seterusnya jemaat berdiri menyanyikan Lagu Kebangsaan, *Negara-ku*, diikuti oleh *Ibu Pertiwiku* untuk Sarawak. Lagu patriotik “Malaysia Bagi KemuliaanMu” dinyanyikan sebagai pengakuan iman – bahawa tujuan akhir Malaysia adalah untuk memantulkan kemuliaan Tuhan.

Pujian, Pengakuan, dan Kesyukuran

Ibadah bergerak dengan lancar antara syukur dan pertobatan. Bishop Thomas Low dan Penatua Lim Kar Hor memimpin jemaat dalam **Panggilan untuk Beribadah** serta **Doa Hari Perayaan**, diikuti dengan nyanyian lagu “*Great is Thy Faithfulness / Besar Setia-Mu*” dalam bahasa Inggeris dan Bahasa Malaysia. Nyanyian dwibahasa yang dipimpin oleh dua gereja (St Thomas’s Cathedral dan Gereja St Faith) ini mencerminkan kenyataan bahawa rahmat Tuhan diperbaharui setiap pagi untuk semua rakyat Malaysia, tanpa mengira bangsa atau bahasa.

Kemudian tibalah masa pengakuan yang khusus. Melalui doa responsif yang dipimpin oleh Archdeacon Philip Tauk, jemaat mengakui betapa sering

kita menyimpang daripada jalan Tuhan:

“Dalam keputusan kami, Engkaulah Harapan kami.”

“Dalam kekeliruan kami, Engkaulah Hikmat kami.”

“Walaupun Engkau baik... kami telah berdosa terhadap-Mu, dan melakukan yang salah.”

Kelahiran negara adalah anugerah daripada penyelenggaraan Tuhan, dan Gereja di Malaysia dipanggil untuk berdoa untuk destinasi-nya.

Pengakuan ini bukan samar-samar atau jauh, tetapi ikhlas – menamakan kegagalan kolektif dengan jujur dan rendah hati sambil berpaut pada janji pengampunan Tuhan bagi umat-Nya merendahkan diri, berdoa, dan berpaling daripada jalan yang salah.

Rentak ibadah ini – kesyukuran, pengakuan, dan penyerahan – memberi kedalaman dan keseimbangan. Ia bukan semata-mata tentang kebanggaan negara, tetapi tentang menundukkan Gereja di Malaysia yang di bawah ketuanan Kristus.

Doa Syafaat untuk Malaysia

Inti ibadah ditemui dalam doa syafaat, setiap satunya berlandaskan Firman Tuhan dan dipimpin oleh wakil daripada pelbagai denominasi.

- **Untuk negara dan para pemimpin:** Doa dinaikkan untuk Yang di-Pertuan Agong, Perdana Menteri, ahli-ahli Parlimen, dan penjawat-penjawat awam – agar mereka bertindak dengan adil, bijaksana, dan penuh belas kasihan.
- **Untuk keamanan dan kesatuan rakyat Malaysia:** Supaya Tuhan mengikat keluarga, komuniti, dan generasi dalam kasih dan saling menghormati.
- **Untuk generasi muda:** Kanak-kanak dan belia-belia diserahkan kepada penjagaan Tuhan, agar mereka bertumbuh dalam iman dan diperlengkapi untuk melayani Tuhan, Raja, dan Negara.

Rev Johnson Lapok mengingatkan jemaat dengan **Amos 5:24**: “*Biarlah keadilan bergulung-gulung seperti air, dan kebenaran seperti sungai yang tidak pernah kering.*” Seruan kepada keadilan ini bukan sesuatu yang abstrak; ia menegaskan bahawa kesatuan tanpa kebenaran hanyalah kosong.

Doa juga merentasi sempadan Malaysia – untuk ciptaan Tuhan, Gereja sedunia, dan negara-negara yang dilanda konflik. Dari Myanmar sehingga Ukraine, dari Israel sehingga Palestin, doa mengakui kepatahan dunia sambil berpaut pada kata-kata Kristus dalam **Yohanes 16:33**: “*Kuatkanlah hati! Aku telah mengalahkan dunia.*”

Persembahan dalam Pelbagai Bahasa

Salah satu detik paling menyentuh ialah semasa nyanyian persembahan “*Amazing Grace.*” Lagu ini didendangkan dalam Bahasa Inggeris, Bahasa Malaysia, Mandarin, dan Iban, mencerminkan kepelbagaian Malaysia. Lidah yang berbeza membawa melodi kasih kurnia yang sama, membentuk gambaran kesatuan dalam Kristus yang melampaui batas budaya.

Doa persembahan menegaskan bahawa berkat Tuhan bukan hanya berbentuk material, tetapi juga merangkumi kebebasan, kebenaran, ke-

adilan, dan kasih. Persembahkan hari itu dipersembahkan bukan sahaja untuk pelayanan Gereja, tetapi untuk visi Malaysia sebagai tanah yang dipenuhi dengan belas kasihan Kristus.

Nyanyian Penyerahan dan Pengutusan

Sepanjang ibadah, himne dan lagu puji-an memberi suara kepada doa umat:

- **“Be Thou My Vision”** – lagu penyerahan dan pimpinan.
- **“Take My Life and Let It Be”** – lagu pemuridan dan pengudusan.
- **“Spirit Touch Your Church”** – doa kebangunan rohani.
- **“Make Me a Channel of Your Peace”** – doa untuk menyalurkan kasih pendamaian Kristus.

Ibadah ditutup dengan **“Shine, Jesus Shine”** sebagai lagu pengutusan. Korusnya – **“Penuhi bumi ini dengan kemuliaan Bapa, Roh Kudus, nyalakan api-Mu di hati kami”** – menjadi doa bersama yang bergema hingga ke akhir.

Kesatuan sebagai Kesaksian

Dalam khutbahnya, Archbishop Simon Poh merenungkan tema kesatuan. Dengan memetik **Yohanes 17**, beliau

mengingatkan jemaat bahawa Yesus berdoa supaya pengikut-Nya menjadi satu, bukan sekadar demi kesatuan itu sendiri, tetapi supaya **“dunia percaya”** bahawa Bapa telah mengutuskan Anak-Nya.

...kesatuan Gereja merentas denominasi dan budaya merupakan kesaksian nyata kuasa pendamaian Kristus.

Inilah inti misi Gereja di Malaysia. Dalam sebuah negara yang terkenal dengan kepelbagaian, kesatuan Gereja merentas denominasi dan budaya merupakan kesaksian nyata kuasa pendamaian Kristus.

Satu Kesaksian yang Hidup

Seperti perayaan-perayaan sebelumnya, satu suasana jelas dirasakan oleh semua jemaah di Kuching. **Hari Doa Malaysia 2025** ini bukanlah sekadar sebuah ibadah, tetapi satu panggilan untuk kesaksian yang hidup. Ini merangkumi banyak aspek-aspek:

- Ia bersaksi tentang kesetiaan Tuhan sepanjang dekad sejak tahun 1963.

- Ia bersaksi tentang panggilan Gereja untuk berdoa, bertobat, dan berdiri bagi pihak bangsa dan Negara.
- Dan yang paling penting, ia menjadi saksi bahawa harapan Malaysia tidak terletak pada politik atau ekonomi semata-mata, tetapi pada kasih kurnia Tuhan yang dinyatakan me-lalui Yesus Kristus.

Ketika kata-kata berkat terakhir bergema (**“Pergilah ke seluruh dunia dengan damai; beranilah... sokonglah yang lemah; tolonglah yang menderita; hormatilah semua orang”**) Hari Doa Malaysia 2025 menjadi sekaligus peringatan dan pengutusan. Pengutusan ini mengarisikan bahawa Gereja di Malaysia harus menghidupi kesatuan, kebenaran, keadilan, dan kasih demi bangsa dan Negara dan bahawa segala rahmat ke atas Malaysia adalah anugerah Tuhan.

Pada Hari Malaysia 2025 ini, Gereja di Malaysia berdoa sebagai satu: agar Malaysia benar-benar menjadi satu kemuliaan Tuhan, dan agar umat-Nya menjadi satu, supaya dunia ini percaya. ■



Gereja St Faith dipenuhi orang semasa perayaan ibadah Hari Malaysia; Para paderi, ahli koir, dan pemimpin pujian melangkah masuk ke ruang ibadah.



Canon Bradley, Vikar St. Faith, memimpin Proklamasi Hari; Doa Hari Perayaan dipimpin oleh Penatua Lim Kar Hor; Archbishop Simon Poh memberi khutbah.



Sepanjang ibadah, himne dan lagu pujian memberi suara kepada doa umat; Doa pada hari itu meliputi banyak perkara.



Perayaan ibadah ditutup dengan makan tengah hari bersama dan waktu persekutuan yang mesra; Penyatuan pelbagai budaya yang datang bersama.

* Dicetak pada **September 25, 2025**, <https://christianitymalaysia.com/wp/perhimpunan-hari-doa-malaysia-2025-gereja-st-faith-kuching-satu-seruan-kepada-kesatuan-dan-pengharapan/>

** Christianity Malaysia merakamkan setinggi-tinggi penghargaan kepada Majlis Gereja-Gereja Malaysia (CCM) dan Dr Sim Kui Hian atas sokongan serta bantuan murah hati mereka dalam penyediaan artikel ini. Semua foto di lokasi diambil dan disumbangkan oleh CCM dan Dr Sim.

*** Ini ialah sebuah artikel Kristian. Artikel ini meliputi sebuah Ibadah Ekumenikal CCM-ACS yang diraikan pada Hari Malaysia, 16 September 2025, di Gereja St Faith, Kuching, Sarawak. Walaupun ini kali pertama acara ini diadakan secara besar-besaran di Malaysia Timur, ibadah di Kuching hanyalah salah satu daripada banyak lagi perayaan doa yang berlangsung di seluruh negara, termasuk di pelbagai gereja-gereja di Semenanjung Malaysia. Siaran ibadah sepanjang hari itu boleh ditonton di <https://shorturl.at/7TwaP>.

Webinar explores “AI and Our Information Society: The Good, The Bad, and The Ugly”

OCT 16: A World Council of Churches webinar—the first in a series—“AI and Our Information Society: The Good, The Bad, and The Ugly” explored the positive and negative aspects of artificial intelligence and its impact in the digital communication sphere.

Panelists discussed the potential for democratization, accessibility, and the potential perils of bias, hallucinations, stereotypes, exploitation, and vulnerability. They also covered education and AI, embodiment, chatbots, and groups that are excluded. Finally, discussions explored media and journalism, AI tools, automation, disinformation, training, and accessibility for journalists working in the Global South, as well as other topics.

Panelist Valter Muniz, communication officer for the World Council of Churches, reflected on why faith communities and faith-based organizations should care about AI development.

“I believe we need a structure able to reflect on these changes and we need a clear framework to help us how to move forward,” he said. “Here at the World Council of Churches, the communications team has established an AI task force to develop a clear guidelines on what is acceptable when we use AI.”

Panelist Dr Erin Green, author of *The Joyful Bot* and producer of the Digital Justice study guide for the World Association of Christian Communication and the World Council of Churches, noted that the religious chatbot is more about transformation.

“It’s not just about the acquisition of information. It’s about your forma-

tion as a human being and your transformation,” she said.

Caroline Vuillemin, director of Fondation Hirondelle, a Swiss media development organization, described how the foundation is currently working on supporting local journalists in sub-Saharan Africa, Ukraine, and Myanmar.

“Strengthening information integrity is very important and it is the role of journalists,” she said. “As as you know or may have seen, the World Economic Forum has put, for the second year in a row, misinformation and disinformation as the number-one threat globally.” ■

* <https://www.oikoumene.org/news/webinar-explores-ai-and-our-information-society-the-good-the-bad-and-the-ugly>



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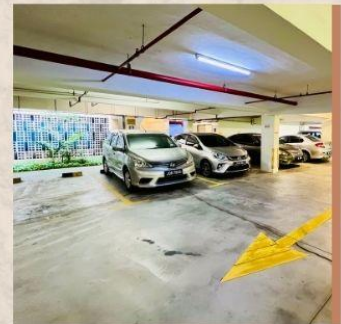
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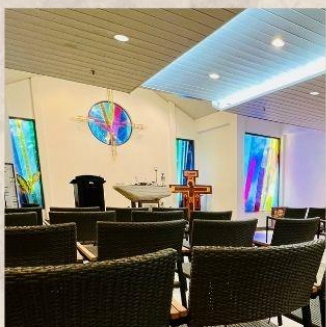
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